

Eighteenth Annual Point Pleasant Sheepdog Trial

USBCHA COURSE, SANCTIONED BY USBCHA & MSSA

Three Open Trials, Three Nursery Trials

Nov. 6-8, 2021

Judge: LisAnn Spencer

Hosted by Tom & LisAnn Spencer, Pt Pleasant Ranch

Trial Location: 11555 Hein Rd., Elk Grove, CA 95757

OPEN ENTRIES LIMITED TO FIFTY DOGS PER CLASS

ENTRIES OPEN Oct. 1 & CLOSE Oct. 8, 2020.

Open Class ~ \$60.00 per class, per dog. **Nursery Class** ~ \$60.00 per class, per dog.

MEMBERSHIP, RULES & CLASS INFO ~ mountainstatesstockdog.com
AND USBCHA.COM.

BRING YOUR OWN LUNCH. Deli & Groceries about six miles from trial site.

Information call or email: LisAnn 916.798.3811, boundless1959@aol.com or

Tom 916-768-3314, ptpleasantweld@aol.com

RV & Dry Camping available, weather permitting. No hook ups.

Mail entry form & check payable to: L. Spencer, 11555 Hein Rd., Elk Grove, CA 95757

Dogs Name	Nursery Date of Birth		Class O, N,	Entry 11/6	Entry 11/7	Entry 11/8	Fee

Release: I (We) certify that I(We) am(are) the owner or duly authorized agent of the owner(s), of the dogs, entered above. I(We) agree to hold Tom Spencer & LisAnn Spencer, the trial committee, agents, any employees and Point Pleasant Ranch, the properties where the trial is held, and parking fields, harmless from claim for loss or injury which may be alleged to have been caused directly or indirectly to any person, dog, stock or thing by the act of this dog(s), while in or upon the trial area, or near any entrance thereto, and I(We) assume all responsibility and liability for any such claim. I(We) further agree to hold the aforementioned parties harmless from any claim for damages or injuries to the dog(s) incurred due to negligence of or any of the aforementioned parties, or by negligence of any other person or any other cause or causes. In case of injury to any stock by the dog(s), I(We) will assume financial responsibility for any damages. I(We) will pay the full market value of any animal killed, seriously injured, or the veterinarian bill if so required.

Signature (Owner, Handler) _____ Date: _____

Print Name: _____

Phone: _____ E-Mail: _____